

# **Application Data Sheet**

# **Application Information**

APPLICATION NUMBER:: 10/630,700

FILING DATE:: July 31, 2003

APPLICATION TYPE:: REGULAR

SUBJECT MATTER:: UTILITY

SUGGESTED CLASSIFICATION::

SUGGESTED GROUP ART UNIT::

CD-ROM OR CD-R?::

NUMBER OF CD DISKS::

NUMBER OF COPIES OF CDS::

**SEQUENCE SUBMISSION?::** 

COMPUTER READABLE FORM (CRF)?::

NUMBER OF COPIES OF CRF::

TITLE:: METHOD AND APPARATUS FOR

IMPROVED ULTRAVIOLET (UV)
TREATMENT OF LARGE THREE-

**DIMENSIONAL (3D) OBJECTS** 

ATTORNEY DOCKET NUMBER:: 866.42070X00

REQUEST FOR EARLY PUBLICATION::

REQUEST FOR NON PUBLICATION::

SUGGESTED DRAWING FIGURE:: 1

TOTAL DRAWING SHEETS:: 8

SMALL ENTITY:: NO

PETITION INCLUDED?:: NO

**PETITION TYPE::** 

LICENSED US GOVT. AGENCY::

**CONTRACT OR GRANT NUMBERS::** 

SECRECY ORDER IN PARENT APPL.?:: NO

## **APPLICANT INFORMATION**

FIRST INVENTOR

**APPLICANT AUTHORITY TYPE::** 

**INVENTOR** 

PRIMARY CITIZENSHIP::

US

STATUS::

**FULL CAPACITY** 

**GIVEN NAME::** 

MARK

MIDDLE NAME::

W.

**FAMILY NAME::** 

**RUCKMAN** 

NAME SUFFIX::

CITY OF RESIDENCE::

MONTGOMERY VILLAGE

STATE OR PROVINCE OF RESIDENCE:: MD

**COUNTRY OF RESIDENCE::** 

US

STREET OF MAILING ADDRESS::

10024 STEDWICK ROAD, #101

20886

CITY OF MAILING ADDRESS::

**MONTGOMERY VILLAGE** 

STATE OF PROVINCE OF MAILING ADDRESS:: MD

POSTAL OR ZIP CODE OF MAILING ADDRESS::

COUNTRY OF MAILING ADDRESS::

US

SECOND INVENTOR

APPLICANT AUTHORITY TYPE::

**INVENTOR** 

PRIMARY CITIZENSHIP::

US

STATUS::

FULL CAPACITY

GIVEN NAME::

**MIODRAG** 

**MIDDLE NAME::** 

**FAMILY NAME::** 

**CEKIC** 

NAME SUFFIX::

**CITY OF RESIDENCE::** 

**BETHESDA** 

STATE OR PROVINCE OF RESIDENCE:: MD

**COUNTRY OF RESIDENCE::** 

US

STREET OF MAILING ADDRESS::

7908 CHARLESTON COURT

CITY OF MAILING ADDRESS::

**BETHESDA** 

STATE OF PROVINCE OF MAILING ADDRESS:: MD

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Initial 05/27/2004

COUNTRY OF MAILING ADDRESS:: US

POSTAL OR ZIP CODE OF MAILING ADDRESS:: 20817

THIRD INVENTOR

APPLICANT AUTHORITY TYPE:: INVENTOR

PRIMARY CITIZENSHIP:: US

STATUS:: FULL CAPACITY

GIVEN NAME:: JEFFREY

MIDDLE NAME:: K.

FAMILY NAME:: OKAMITSU

NAME SUFFIX::

CITY OF RESIDENCE::

STATE OR PROVINCE OF RESIDENCE:: MD

COUNTRY OF RESIDENCE:: US

STREET OF MAILING ADDRESS:: 2736 ALBERT RILL ROAD

CITY OF MAILING ADDRESS:: WESTMINSTER

STATE OF PROVINCE OF MAILING ADDRESS:: MD

COUNTRY OF MAILING ADDRESS:: US

POSTAL OR ZIP CODE OF MAILING ADDRESS:: 21157

FOURTH INVENTOR

APPLICANT AUTHORITY TYPE:: INVENTOR

PRIMARY CITIZENSHIP:: UK

STATUS:: FULL CAPACITY

GIVEN NAME:: HANS

MIDDLE NAME:: DANIEL

FAMILY NAME:: NILSSON

NAME SUFFIX::

CITY OF RESIDENCE:: LONDON

STATE OR PROVINCE OF RESIDENCE::

COUNTRY OF RESIDENCE:: UK

STREET OF MAILING ADDRESS:: 30 EAST SHEEN AVENUE, EAST SHEET

CITY OF MAILING ADDRESS:: LONDON

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STATE OF PROVINCE OF MAILING ADDRESS:: COUNTRY OF MAILING ADDRESS:: UK

POSTAL OR ZIP CODE OF MAILING ADDRESS:: SW14 8AS

## **CORRESPONDENCE INFORMATION**

CORRESPONDENCE CUSTOMER NUMBER:: 020457

# REPRESENTATIVE INFORMATION

REPRESENTATIVE CUSTOMER NUMBER:: 020457

#### DOMESTIC PRIORITY INFORMATION

Application::	Continuity Type::	Parent Application::	Parent Filing Date::

## FOREIGN PRIORITY INFORMATION

Country::	Application Number::	Filing Date::	Priority Claimed::
i			

# **ASSIGNMENT INFORMATION**

**ASSIGNEE NAME::** 

FUSION UV SYSTEMS, INC.

STREET OF MAILING ADDRESS::

810 CLOPPER ROAD

CITY OF MAILING ADDRESS::

GAITHERSBURG

STATE OR PROVINCE OF MAILING

ADDRESS::

MD

**COUNTRY OF MAILING ADDRESS::** 

US

POSTAL OR ZIP CODE OF MAILING

ADDRESS::

20878-1357

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